

## Catholic Eucharistic Truth

The Eucharist is Love Himself given under the veil of bread and wine.

The host is the Bread of Angels, the manna that comes down from Heaven.

The chalice is the Precious Blood poured out for the life of the world.

The Mass is the eternal worship of Heaven breaking into time.

The altar is Calvary mystically present in our midst.

The sacrifice of the Mass is the once-for-all offering of Christ made present.

The priest is Christ the High Priest acting through him.

The Eucharist is the Last Supper and the Cross living before our eyes.

The host is the Word made flesh dwelling among us.

The chalice is the covenant in Christ's Blood sealed anew.

## Calvary Chapel Memorial View

Communion is not Love Himself given under the veil of bread and wine; it is a symbol of Christ's love, represented by bread and juice.

The bread is ordinary food, unchanged, used only to remember Christ's body.

The cup is grape juice or wine, a symbol of blood shed long ago.

The service is a man-made gathering with singing, teaching, and symbolic communion.

The table is furniture holding symbolic bread and cups.

Communion is a memorial only, not a sacrifice; nothing is made present.

The pastor leads prayers and teaching, claiming no priestly role.

Communion is a reminder of the Last Supper, a lesson in memory.

The bread is an emblem pointing to Jesus but never becoming Him.

The cup symbolizes a covenant remembered but not renewed.

Communion is union with the very Body and Blood of the Lord.	Communion is an outward ritual with no claim of real union.
The tabernacle is the throne of the Living God.	There is no tabernacle; leftover bread is discarded as ordinary.
Eucharistic adoration is face-to-face encounter with Jesus Christ.	Adoration is rejected because Christ is believed absent.
The consecration is the Spirit's power changing substance itself.	The pastor's words change nothing; bread and juice remain unchanged.
The Mass is God offering Himself for man.	The service is man offering songs and sermons to God.
The Eucharist is Christ, whole and entire.	The bread remains ordinary bread, only symbolic.
The sacrifice is made present in mystery.	The sacrifice is only remembered, never made present.
Communion is true mystical communion with Christ and His Church.	Communion symbolizes unity but is not mystical union.
The altar is joined to the heavenly Jerusalem.	The table is earthly only, disconnected from heaven.
The host is the Living Christ who rose from the dead.	The bread is just matter, useful only as a reminder.
The priest's words are Christ's words spoken in reality.	Christ's words are quoted, not enacted.
The Mass is participation in divine reality.	The service is symbolic teaching and memorial performance.
Communion is participation in eternal life.	Communion is a symbolic meal with crackers and juice.

The altar rail is the threshold of Heaven.

There is no altar rail, only seating in a hall.

The consecrated host is the Divine Person veiled in humility.

The bread is never consecrated, never sacred.

The Eucharist is the source and summit of Christian life.

Communion is optional and not central to worship.

The host is Real Presence.

The bread is representation only, never presence.

The Eucharist is today's miracle.

Communion is yesterday's memory.

The Mass is the foretaste of the eternal feast.

The service ends with dismissal, no foretaste of Heaven.