

My Dear Mormon Missionaries,

Awake! Awake from the slumber of deception that has ensnared your souls! I write to you not as an enemy, but as a brother in the human family, inflamed by the righteous fire of the Holy Spirit, who burns within me to expose the falsehoods that bind you. You, young elders and sisters, pounding pavements in starched shirts and modest dresses, peddling a "restored gospel" that is nothing but a mirage—a fabrication born of 19th-century delusion. Hear me, for the sake of your eternal salvation: the so-called Church of Jesus Christ of Latter-day Saints is a house built on sand, and its foundation, the Book of Mormon, crumbles under the weight of truth. As a faithful Catholic, grounded in the unchanging doctrine of the One, Holy, Catholic, and Apostolic Church—the very Church founded by Christ Himself upon the rock of Peter (Matthew 16:18)—I denounce this impostor faith with the fury of Elijah calling down fire on the prophets of Baal (1 Kings 18:38). Your doctrines are a perversion, your scriptures a forgery, and your temples a monument to hypocrisy. Repent, and come home to the true Church!

Let us begin with the poisoned root: the Book of Mormon itself. You proclaim it as "another testament of Jesus Christ," but Catholic doctrine, echoing the sacred Tradition and the Magisterium, declares unequivocally that public revelation ended with the death of the last Apostle. As the Catechism of the Catholic Church teaches (CCC 66-67), "No new public revelation is to be expected before the glorious manifestation of our Lord Jesus Christ." Yet Joseph Smith, your self-anointed "prophet," dared to add to the canon of Scripture, fabricating tales of ancient American prophets and golden plates unearthed in a New York hill. This is blasphemy! The Book of Revelation warns: "If anyone adds to them, God will add to him the plagues described in this book" (Revelation 22:18). You twist this to apply only to John's Apocalypse, but the Holy Spirit speaks through the Church: the canon is closed, sealed by the Councils of Rome (382 AD), Hippo (393 AD), and Carthage (397 AD). Your "another testament" is no testament at all—it's an addition, a corruption, a lie that mocks the sufficiency of Christ's revelation through His Apostles.

And oh, the bitter irony of your sacred text! Dive into 1 Nephi 4, where your hero Nephi slays the drunken Laban in cold blood, claiming divine command. This is murder, plain and vile! Catholic doctrine upholds the Fifth Commandment: "Thou shalt not kill" (Exodus 20:13), interpreted through the lens of natural law and the Church's teaching that intentional homicide is intrinsically evil (CCC 2258-2269). God does not contradict Himself—He is immutable, unchanging (Malachi 3:6; Hebrews 13:8). Yet your Nephi debates with a "spirit" that constrains him to kill a defenseless man, then dresses in his victim's clothes to steal the plates. This is not the God of Abraham, who stayed the knife

over Isaac (Genesis 22:12); not the God who commanded mercy even to enemies (Exodus 23:4-5; Matthew 5:44). No, this is a demonic whisper, a mischaracterization of the Almighty that aligns not with the merciful Father revealed in Christ, but with the father of lies (John 8:44). As St. Thomas Aquinas teaches in the Summa Theologica (II-II, q. 154, a. 2), such acts violate divine law and natural reason. If Nephi's deed is foundational to your scripture, then the entire Book of Mormon is tainted—nullified by this one act of vigilante bloodshed disguised as obedience. How can you preach a "gospel" built on such sand?

Your doctrines compound this outrage. You teach a plurality of gods, eternal progression to godhood, and baptism for the dead—heresies condemned by the Church from the earliest councils. The Nicene Creed, forged in the fire of orthodoxy (325 AD), affirms one God in three Persons, not a pantheon of exalted men as your Pearl of Great Price claims (Abraham 4:1). St. Athanasius thundered against such polytheism in his defense against the Arians: God is one, eternal, uncreated. Your "eternal families" sealed in temples? A sentimental fiction, ignoring Christ's own words: "In the resurrection they neither marry nor are given in marriage" (Matthew 22:30). And your secret temple rites, veiled from the world? The Holy Spirit exposes secrets (1 Corinthians 14:25); the Catholic Mass is open, universal, as Christ commanded (Matthew 28:19-20). You bar the unworthy from your "houses of the Lord," but Christ dined with sinners (Luke 15:2). This is not restoration—it's innovation, a man-made religion that St. Paul warned against: "Even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed" (Galatians 1:8). Moroni, your alleged angel? Accursed!

Now, to your glaring hypocrisy, which stings like salt in the wound of your falsehoods. You decry the "churches of men" for their "great cathedrals... running into the hundreds of millions of dollars," as your own prophet Spencer W. Kimball sneered in his teachings (Teachings of Spencer W. Kimball, p. 421). You label them vain, worldly, part of the "great and abominable church" hoarding wealth (1 Nephi 13:6-8). Yet behold your own temples! Lavish edifices like the Salt Lake Temple, rebuilt at a cost exceeding \$100 million, or the Rome Italy Temple, a \$77 million marble marvel with crystal chandeliers and gilded altars. Your church hoards billions in investment funds—over \$100 billion by recent accounts—while building these opulent structures, often amid local controversy over zoning and height (as in Cody, Wyoming, and Heber Valley, Utah, where communities resisted your towering spires). Hypocrites! You condemn the Catholic cathedrals—St. Peter's Basilica, Notre-Dame—built over centuries by the faithful as offerings to God, echoing Solomon's Temple (1 Kings 6), yet erect your own exclusive fortresses, closed to the public, adorned with luxury. As Christ drove out the money-changers (Matthew

21:12-13), so the Holy Spirit rebukes your double standard: "You strain out a gnat and swallow a camel!" (Matthew 23:24). If cathedrals are vain, tear down your temples first!

Missionaries, I burn with righteous anger for your sakes—you, misled youth, sacrificing years to propagate this error. The Holy Spirit convicts: "Test the spirits to see whether they are from God" (1 John 4:1). Test your Book of Mormon against the Bible, your doctrines against the Church Fathers—Irenaeus, Augustine, who defended the apostolic faith against heretics like yours. Come to the Catholic Church, where the Eucharist is the true Body and Blood of Christ (John 6:53-56; CCC 1322-1419), not mere symbols. Here is continuity, authority from Peter to Francis, the sacraments that save. Reject the bitter cup of Mormonism; drink from the well of living water (John 4:14).

By the fire of the Holy Spirit, I pray: May these words pierce your hearts like the sword of truth (Hebrews 4:12). Repent, believe the true Gospel, and be saved!

In the name of the Father, and of the Son, and of the Holy Spirit,
A Faithful Catholic Witness